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SCHOOL DETAILS

SCHOOL NAME	MAM MODEL SCHOOL PALAYAMKUNNU TRIVANDRUM KERALA	SCHOOL CODE	75327
ADDRESS OF THE SCHOOL	M A M MODEL SCHOOL,METCA LAND, CHAVARCODE,PALAYAMKUNNU PO	AFFILIATION CODE	930383

BASIC DETAILS

NAME OF THE PRINCIPAL	MR N PRABALA CHANDRAN	PRINCIPAL's EMAIL-ID	chandranprabala@gmail.com
PRINCIPAL's RETIREMENT DATE	31/03/2025	PRINCIPAL's MOBILE NUMBER	9497717801
SCHOOL's STD CODE	9497	SCHOOL's CONTACT NUMBER	717805
SCHOOL's EMAIL-ID	modelschool.mam@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	16
SCHOOL's FAX NUMBER	9497717805	PRINCIPAL's TEACHING EXPERIENCE	21
PRINCIPAL's QUALIFICATION	M.A BEd	SCHOOL's WEB SITE	www.mamschool.edu.in
YEAR OF ESTABLISHMENT OF SCHOOL	1998	LANDMARK NEAR SCHOOL	C H M M COLLEGE FOR ADVANCED STUDIES
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2025
AFFILIATION VALIDITY	2030	RECOGNITION LETTER/NOC ISSUING DATE	24/07/2024
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Office of director of General Education Department	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	MUSLIM EDUCATION TRUST	SOCIETY REGISTRATION NUMBER	160/92
REGISTRATION DATE	18/07/1992	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	44	NUMBER OF PGTs	9
NUMBER OF TGTs	10	NUMBER OF PRTs	15
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	40
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	44	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	2
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	7

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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology-Class VI Only,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 012-MALAYALAM, 402-INFORMATION TECHNOLOGY, 085-HINDI COURSE-B, 184-ENGLISH LANG & LIT., 086-SCIENCE, 041-MATHEMATICS, 087-SOCIAL SCIENCE,
CLASS 12TH SUBJECT	055-ACCOUNTANCY, 044-BIOLOGY, 112-MALAYALAM, 030-ECONOMICS, 301-ENGLISH CORE, 027-HISTORY, 833-BUSINESS ADMINISTRATION, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 041-MATHEMATICS, 065-INFORMATICS PRAC. (NEW), 042-PHYSICS, 028-POLITICAL SCIENCE,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	23040
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	3	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	1
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	38	NUMBER OF LARGE-SIZED ROOMS	8
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	15	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	10	TOILETS FOR MALE STAFF	2
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO

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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?		

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	04/03/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	01/03/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	01/03/2024

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MANAGEMENT MOCK DRILLS?			
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	15	TOTAL NUMBER OF DRIVERS	15
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	SAJEEV
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	1	CONTACT NUMBER OF TRANSPORT COORDINATOR	9846111834
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	10	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5000	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	6	STORY BOOKS IN THE SCHOOL LIBRARY	1500
DAILIES IN THE SCHOOL LIBRARY	8	OTHER BOOKS IN THE SCHOOL LIBRARY	800
REFERENCE BOOKS IN THE SCHOOL LIBRARY	400	GENERAL BOOKS IN THE SCHOOL LIBRARY	300
FICTION BOOKS IN THE SCHOOL LIBRARY	100	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	400	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	1200	PURPOSE FOR TWO SITES OF THE SCHOOL	NIL

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View SOP for Computer Lab			View SOP for Biology Lab	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	800		MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	600
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	880		CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	820		THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO			
NAME OF CYBER NODAL OFFICER	SOUMI T		MOBILE NUMBER OF CYBER NODAL OFFICER	8848862045
EMAIL ID OF CYBER NODAL OFFICER	soumimubash00.676@gmail.com			

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	38
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	8
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1

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S.NO.		MINIMUM SIZE	NO.
		sqm) `	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		20
16	Boy's Toilet		20
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		10
20	Boys Urinal with partition		10

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1

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	for all kinds of data storage		
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	22
5	Printers/Scanners	At Least 2 Printers/2 Scanners	3
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	20
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	10
8	Digital Smart Boards	Mandatory	14

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	10	7	0	17	0
Bal Vatika 2(Pre-School)	3	40	24	27	0	51	0
Bal Vatika 3(Pre-School)	3	40	44	38	0	82	0
CLASS 1	2	45	45	45	0	90	0
CLASS 2	2	45	39	51	0	90	0
CLASS 3	2	45	29	35	0	64	0
CLASS 4	2	45	37	34	0	71	0
CLASS 5	2	45	30	28	0	58	0
CLASS 6	2	45	28	28	0	56	0
CLASS 7	2	45	25	17	0	42	0
CLASS 8	1	45	23	22	0	45	0
CLASS 9	1	45	19	22	0	41	0

CLASS 11	2	40	10	11	0	21	0
CLASS 12	2	40	18	11	0	29	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	SBI PALAYAMKUNNU	DISTANCE OF BANK FROM SCHOOL (IN KM)	1.5
NAME OF NEAREST BUS STATION	CHATHANNOOR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	8
NAME OF NEAREST RAILWAY STATION	VARKALA	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	4
NAME OF NEAREST AIRPORT	THIRUVANANTHAPURAM	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	40
NEAREST HOSPITAL	GOVT MEDICAL COLLEGE PARIPPALLY	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	PARIPPALLY	DISTANCE FROM NEAREST POLICE STATION	1.5
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES

SOURCE?			
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	205
TARGET DATE FOR STOPPING USE OF POLYTHENE	01/07/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1890
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	4	HOW MANY STUDENTS IN YOUR ECO-CLUB?	355
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

					P (
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9497717801		CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)		94
CHAIRMAN'S EMAIL ID	modelschool.mam@gmail.com		SECRETARY NAME		E S
TOTAL MEMBERS	35		WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		YE

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.mamschool.edu.in		

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES

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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	RADHAMANI AMMA	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9946014433	NUMBER OF DOCTORS IN SCHOOL CLINIC	
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	modelschool.mam@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	KAVITHA KUMARI D V	NUMBER OF BEDS IN SCHOOL CLINIC	
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9895332881	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	modelschool.mam@gmail.com	VACATION PERIOD FROM	
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	

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GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	20
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	KAVITHA KUMARI D V	Accountable Person's Mobile No.	9895332881

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	1300	2280	0	1800
MIDDLE	1550	2830	0	2000
SECONDARY	1800	3000	0	2300
SENIOR SECONDARY	2300	2670	0	2300

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	35
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Funding for the charity,Maintaining cleanliness

ADDITIONAL INFORMATION

U-DISE CODE	32141200212	MUNICIPALITY	NIL
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	CHAVARCODE	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	AYIROOR	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	ELAKAMON	PIN CODE	695146
CLUSTER RESOURCE CENTER NAME	GUPS AYIROOR	CD BLOCK MANDAL/TALUKA NAME	VARKALA

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		DURING LAST ACADEMIC YEAR	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	VARKALA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	MUSLIM
ASSEMBLY CONSTITUENCY	VARKALA	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	197	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	5
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES

FOR SMC			
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	150
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	30	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MAY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	150	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	25
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	214	IS CCE BEING IMPLEMENTED	YES

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		AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
45	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	10
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	25	6	0	298
MIDDLE	10	1	0	194
SECONDARY	9	0	0	67
SENIOR SECONDARY	5	0	0	44

MINORITY GROUP WISE STUDENTS

PRIMARY	250	0	0	0	0
MIDDLE	155	4	0	0	0
SECONDARY	40	3	0	0	0
SENIOR SECONDARY	37	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITI
1	0	0	0	0	0	3	0	0
2	0	0	0	0	0	3	0	0
3	0	0	0	0	0	3	0	0
4	0	0	0	0	0	3	0	0
5	0	0	0	0	0	3	0	0
6	0	0	0	0	0	3	0	0
7	0	0	0	0	0	3	0	0
8	0	0	0	0	0	3	0	0
9	0	0	0	0	0	3	0	0
10	0	0	0	0	0	1	0	0
11	0	0	0	0	0	1	0	0
12	0	0	0	0	0	1	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA

SPORTS INFORMATION

Sports Offered In Your School	AEROBICS, ATHLETICS, BADMINTON, CHESS, CRICKET, FOOTBALL, KABADDI, KHO KHO, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	3	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	59.0	59.0	100.0	7.0	5.0	71.43
2017	71.0	71.0	100.0	40.0	18.0	45.0
2018	68.0	66.0	97.06	34.0	30.0	88.24
2019	53.0	53.0	100.0	26.0	26.0	100.0
2020	54.0	53.0	98.15	24.0	24.0	100.0
2021	54.0	54.0	100.0	6.0	6.0	100.0
2022	34.0	34.0	100.0	29.0	29.0	100.0
2023	32.0	32.0	100.0	40.0	40.0	100.0
2024	24.0	24.0	100.0	29.0	29.0	100.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING

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Old Grant Letter

2909565	SOBHA V	12/05/1975	FEMALE	M A		PGT	23/09/2024
2909517	RESHMA B	07/04/1989	FEMALE	M A		PRT	24/09/2024
2815335	RESMI SUNDAR	23/03/1993	FEMALE	MSc		TGT	19/06/2024
2807206	NIDHUBALA M V	30/12/1989	FEMALE	BSc Nursing		OTHER	12/08/2024
2807152	SOUMI T	12/07/1990	FEMALE	MCA		PGT	12/08/2024
2802267	JABEENA A	17/05/1979	FEMALE	YOGA TTC		PRT	19/07/2024
2799376	PRAVITHA PRAKASH	17/09/1993	FEMALE	MSc BEd K-TET III		PGT	06/06/2024
2616260	ANEEJA A	04/04/1979	FEMALE	M A		PRT	01/10/2022
2374841	SHAMNA A	25/05/1988	FEMALE	B.TECH		OTHER	01/06/2011
2360580	CHINCHU	01/05/1991	FEMALE	MLisc		TGT	01/06/2023
2359699	SHARIN A	01/05/1979	MALE	SAN DAN BLACK BELT		PRT	01/06/2023
2359639	ASWATHY A G	19/05/1988	FEMALE	DCA		PRT	2022
2359524	FATHIMATH RAMSEENA K M	08/12/2001	FEMALE	PLUS TWO		NTT	01/06/2023
2357755	RAMYA S	30/05/1983	FEMALE	MCom		NTT	01/07/2023
2357731	SHAFANA M	30/06/1979	FEMALE	PREDEGREE		NTT	01/07/2023
2357681	SIBIN A	16/05/1986	MALE	MSc		PGT	02/12/2024
2357187	UNNIKRISHNAN V	09/08/1971	MALE	BFA		TGT	01/06/2023
2357131	APARAJITA NAYAK	11/05/1984	FEMALE	MSc		PRT	01/06/2023
2347685	SALAHUDEEN A	10/05/1967	MALE	M.A		PGT	23/06/2023
2016272	ARATHY SHAJI	01/01/1975	FEMALE	FOOT BALL REFERRY		PRT	01/08/2022
2015184	SABEENA BEEVI S	15/05/1977	FEMALE	MA		PGT	01/08/1999
1762198	NAJILA S N	15/05/1988	FEMALE	BSc		PRT	01/02/2023
1762150	AMALA S	30/05/1996	FEMALE	MSc		PGT	01/11/2021
1619658	SIJI S	10/05/1980	FEMALE	PPTTC		NTT	01/08/2022
1369883	RADHAMANI AMMA K	20/05/1973	FEMALE	MA		VICE PRINCIPAL	11/01/2008
1340139	RAHUL R P	30/05/1984	MALE	BPEd		PET	05/07/2022
1300192	FEMINA	01/04/1980	FEMALE	MCom		PRT	15/10/2006
1300170	RAISA E SALIM	09/11/1987	FEMALE	MCom		PGT	02/02/2017
1209869	BINDU.V	25/05/1973	FEMALE	BA		TGT	15/10/2006
1045782	SINDHULEKHA S	30/03/1976	FEMALE	MA		PRT	05/06/2007

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1002647	FAISAL A S	16/05/1984	MALE	DCA		OTHER	14/06/2018
740436	MONISHA F	22/06/1986	FEMALE	BSc CTET		PRT	01/10/2010
740435	MUBEENA M	24/05/1984	FEMALE	MSc		PGT	01/10/2010
740434	VIDYA R	28/05/1984	FEMALE	BSc		TGT	01/10/2010
740433	BANAZIR SEEMA S	20/05/1972	FEMALE	MA		WELLNEES TEACHER	01/10/2010
740432	SALEENA A	31/05/1975	FEMALE	MA		PRT	11/01/2008
740431	RUDHAINA S	09/02/1985	FEMALE	BA		PRT	12/01/2008
740424	HONEY M T	26/05/1970	FEMALE	MA		TGT	15/10/2006
740422	SAMEENA N	27/05/1976	FEMALE	MA		TGT	15/10/2006
740421	KAVITHA KUMARI D V	22/05/1975	FEMALE	MA		VICE PRINCIPAL	12/01/2008
740420	BEENA C P	20/05/1968	FEMALE	BSc		PRT	12/09/2001
740418	SOBHA O	01/04/1975	FEMALE	MA		TGT	06/08/2001
740410	N PRABALA CHANDRAN	07/03/1965	MALE	MA		PRINCIPAL	19/10/2015
506030	SHYLA BEEVI S	29/05/1969	FEMALE	BA		NTT	09/06/2005
506029	SINDHU G	30/05/1977	FEMALE	Bcom		NTT	19/06/2001
506028	MINI DAS	07/03/1972	FEMALE	BA		NTT	04/07/2000
506019	SHEEBA MOLI S	30/05/1968	FEMALE	BA		OTHER	01/10/2010
506006	SHYLAJABEEVI M	01/06/1966	FEMALE	MA		PRT	01/06/2011
506005	DARSANA S	20/05/1981	FEMALE	BSc		PRT	01/06/2011

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